



**For Office Use Only**

Date Recv'd \_\_\_\_\_  
 Contact \_\_\_\_\_  
 Ref \_\_\_\_\_

# Staff Application

**Channel 3 Kids Camp**

73 Times Farm Road  
 Andover, CT 06232  
 (860) 742-2267

Name: \_\_\_\_\_

First Name

Last Name

Age: \_\_\_\_\_

Gender:  Male  Female

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

*if different from above*

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Please indicate  
 how we may best  
 contact you  
 during the  
 months of  
 January through  
 May.**

- Permanent Address phone: ( ) \_\_\_\_\_
- Work Phone: ( ) \_\_\_\_\_
- Phone # during school year: ( ) \_\_\_\_\_
- Fax: ( ) \_\_\_\_\_
- E-mail Address: ( ) \_\_\_\_\_

**Position desired at Channel 3 Country Camp:**

- Counselor  Maintenance
- Housekeeping  Kitchen
- Program Staff (*Arts & Crafts, Archery, Performing Arts, Nature, Recreation, Radio, Computers, Ropes*)
- Other \_\_\_\_\_

**Previous Camp Experience?**

- yes  no

If yes:

Camp Name: \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_

***Camp starts in the middle of June and goes through to the end of August.***

**Do you have any conflicts with this time frame?**  yes  no

**Education**

	Name and Location of School	Course of Study	Degree or Diploma
High School			
College			
Graduate			

Additional Education: \_\_\_\_\_

**Work History** Please list your most recent employment *first*

Company Name _____ ( _____ )	Telephone # _____
Address _____	
Name of Supervisor _____	
Job Title _____	Reason for leaving _____

Company Name _____ ( _____ )	Telephone # _____
Address _____	
Name of Supervisor _____	
Job Title _____	Reason for leaving _____

**Activity Profile**

1-You are experienced as an instructor in this activity    2-You can assist

**Outdoor Living Skills**

- Hiking
- Outdoor Cooking
- Tent Camping
- Ropes Course
- Other \_\_\_\_\_

**Creative Crafts**

- General Crafts
- Painting/Sketching
- Photography
- Instrument \_\_\_\_\_
- Drama

**Environmental**

- Gardening
- Weather
- Nature Hikes
- Night Hikes

**Recreation**

- Team Sports
- Archery
- Team Building Initiatives

**Other Skills**

- Radio Broadcast Skills

**Swimming**

- Life Guard
- WSI

- Dance \_\_\_\_\_
- Video
- Other \_\_\_\_\_
- Other \_\_\_\_\_

- Fitness/Aerobics
- Newspaper/Journalism
- Computer Skills

➤Please list/explain experience/training relevant to the job for which you are applying: \_\_\_\_\_

**Certifications**  
Please list and attach copies of your relevant current certifications (WSI, CPR FA, Archery, Lifeguard Training)

➤Are there any restrictions that would prevent you from performing the essential functions of the job, with or without accommodation?

yes    no   If yes, please explain: \_\_\_\_\_

➤Have you ever been convicted of any criminal offenses?    yes    no  
If yes, please explain: \_\_\_\_\_

**I hereby swear that all statements above are true, and all information I have provided on this sheet is factual. I understand that any falsified information is grounds for immediate dismissal.** I understand that an employment offer made to me is conditional pending completion of a medical examination and submission of this document to the Camp Office.

I hereby authorize the release to the Channel 3 Country Camp of all information contained in the files or in the control of each of the educational institutions, employers, and law enforcement agencies disclosed by me during this application process. By this authorization, I specifically intend to authorize the Channel 3 Country Camp to obtain records and to communicate with a representative of each of these educational institutions, employers, and law enforcement agencies regarding my academic performance, dates of employment, positions held, job responsibilities, job performance, disciplinary record, reasons for separation from employment, and criminal convictions.

Signature of Applicant \_\_\_\_\_      Date \_\_\_\_\_      Date of Birth \_\_\_\_\_      Social Security Number \_\_\_\_\_